

## Message Text

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PAGE 01 STATE 302894  
ORIGIN EA-09

INFO OCT-01 ISO-00 /010 R

66011

DRAFTED BY: EA/ANP:RLWILLIAMS

APPROVED BY: EA/ANP:CASQUIRE

----- 129284 /74

R 141802Z DEC 76

FM SECSTATE WASHDC

TO AMEMBASSY CANBERRA

UNCLAS STATE 302894

FOL TEL SENT ACTION HICOMTERPACIS SAIPAN MARIANAS IS INFO  
SECSTATE WELLINGTON FROM SUVA DTD 08 DEC 1976 QTE

UNCLAS SUVA 1375

FOR STATUS LNO

E.O. 11652: N/A

TAGS: OTRA:, TQ FJ

SUBJ: VISIT OF EDUCATIONAL CONSULTANT DR. DOUGLAS HARLAN

REF: HICOMTERPACIS 110438Z NOV 76 (NOTAL)

1. EMBASSY WELCOMES VISIT BY DR. HARLAN, AND WILL ASSIST  
IN SETTING UP APPOINTMENTS WITH UNIVERSITY OF SOUTH PACIFIC  
AND FIJI MINISTRY OF EDUCATION OFFICERS. DR. HARLAN SHOULD  
BE ADVISED THAT CORRESPONDING USP OFFICIALS ARE TITLED AS  
FOLLOWS: VICE CHANCELLOR, HEADS OF SCHOOLS, REGISTRAR, AND  
BURSAR. IF DR. HARLAN IS TRAVELLING THROUGH HONOLULU, WE  
SUGGEST MEET WITH DR. THOMAS HAMILTON, FORMER PRESIDENT  
OF THE UNIVERSITY OF HAWAII, WHO WAS INVOLVED IN INITIAL  
PLANNING OF USP.

2. DR. HARLAN SHOULD PLAN TO TAKE AIR PACIFIC FLIGHTS  
BETWEEN NADI AND SUVA (NAUSORI AIRPORT) AND SHOULD MAKE  
PRIOR BOOKINGS ACCORDINGLY. ON ARRIVAL IN SUVA HE SHOULD  
CONTACT EMBASSY FOR LIST OF APPOINTMENTS. CONTROL OFFICER  
IS HARLAN LEE, SECOND SECRETARY.

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3. ADVISE IF DR. HARLAN REQUIRES HOTEL BOOKINGS. FLANEGIN UNQTE  
KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 14 DEC 1976  
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**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1976STATE302894  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** EA/ANP:RLWILLIAMS  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D760460-0730  
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**Office:** ORIGIN EA  
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**Original Handling Restrictions:** n/a  
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**Reference:** n/a  
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**Subject:** VISIT OF EDUCATIONAL CONSULTANT DR. DOUGLAS HARLAN  
**TAGS:** OTRA, TQ, FJ, US, (HARLAN, DOUGLAS)  
**To:** CANBERRA  
**Type:** TE  
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